

ANNUAL REPORT
ON THE
SEARCH FOR HINDI MANUSCRIPTS
FOR THE YEAR 1906.

BY

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REPORT.

THIS, the seventh Annual Report on the search for Hindi manuscripts, is submitted in a form different from the previous ones, and a word of explanation from me as to why this change has been made will not, I think, be out of place here. In view of the experience gained by me during the course of the operations for the search for Hindi manuscripts from the year 1900 I submitted, in February 1906, a memorandum to the Council of the Nagaripracharini Sabha for their consideration. In this memorandum I pointed out that the lines on which the work was being carried on and the annual reports submitted to the Government required consideration and modification. So far, the work had been done on the lines on which the search for Sanskrit manuscripts had been carried on; but the circumstances of the researches in the Sanskrit and Hindi literatures were different in several respects and, consequently, it was not necessary that the same procedure should be adopted in both cases. I, therefore, suggested (1) certain areas should be selected in turn; (2) that each area should be thoroughly explored before going on to the next; (3) that a full report should be submitted as the survey of each area was completed; and (4) that short annual reports containing a brief account of the important discoveries of the year with a tabular list of the authors dealt with and their works should be submitted. In support of these suggestions, I pointed out that under the present conditions full inquiries could not be made in regard to the books noticed year after year; and, moreover, what facts appeared to be reliable in one year underwent changes in the next year in view of the new facts discovered, and thus no annual report could be said to be complete in itself and no one could take any particular fact as certain unless he took the trouble to refer to all the reports written up to date. The Sabha

gave their best consideration to these proposals of mine, and in due course submitted them to the Government of the United Provinces for its orders. The Government was pleased to approve the scheme in G. O. no. 172/XII-128 (a), dated the 29th January 1907, with the exception that triennial reports in full should be submitted whether or not at the end of each three years an area of search had been exhausted. It is in accordance with these orders that the present report is submitted.

The tabular list appended to this report will show that in all 250 books were noticed during the year 1906; 211 of these have been ascribed to 136 authors whose dates are as follows :—

15th century	...	...	2
16th "	...	...	9
17th "	...	...	20
18th "	...	...	22
19th "	...	...	39
Dates not ascertained	...	...	44

No authors of 39 books could be traced. Most of the manuscripts were written in the 19th century. Only one is dated 1576 A. D., and 16 are of the 18th century.

The books examined this year bring to light for the first time several hitherto unknown authors and their works and several new works of authors known before. The names of all these are given in the appended list.

Among the most important discoveries may be noted first the works of Swāmi Prāna Nāṭha, who was one of the greatest religious reformers of Bundelkhand in the modern age. He was the son of Kshemaji, a well-to-do resident of Jāmanagar, in Kāthiāvād. Prāna Nāṭha was born in Samvaṭ 1675 (1618 A. D.) and was married to Baijūrāja. After sometime he went to Māṭhurā, where he lived for a short time and became the disciple of Ghani Devachanda, and then travelled from place to place preaching his doctrines which abolished all religious and caste distinctions. He died in Samvaṭ 1771 (1714 A. D.). His disciples are divided into sects, viz.,

Pranāmī and Dhāmī. Those who were initiated by him and do not observe caste distinctions, and freely intermarry among themselves, are called Pranāmīs, while those who follow his doctrines and yet observe caste distinctions are called Dhāmīs. Swāmī Prānā Nāth's best known work is "Kulajama Svarūpa," which contains all his doctrines and principles in full. This is worshipped like the Grantha Sahib of the Sikhs and is kept secret from all those who are not the followers of Prānā Nātha. The book is dressed in the likeness of Kṛṣṇa and is worshipped with great fervour and devotion.

The other important finds of the year are the works of Kabīra Dāsa and his disciple Dharma Dāsa. In the book Nirbhaya Gyāna, it is said that Kābīra Dāsa flourished in the time of Mahārāja Bīra Sinha Deva Baghelā, who was his disciple. When Kabīra Dāsa died another disciple of his, Bijli Khān, buried his dead body, but when this news was sent to Rājā Bīra Sinha Deva by his queen, Kamalāpatī, he at once got ready to attack Bijli Khān and take away the dead body of Kabīra Dāsa from him. It is said that Kabīra Dāsa appeared in a dream to Bīra Sinha Deva and averted this quarrel between his followers. Now Mahārāja Bīra Sinha Deva of Rewāh was born in 1423 A. D., ascended the *gaddi* in 1440 A. D., and died in 1501 A. D. We also know from the list of Monumental antiquities and inscriptions in the North-Western Provinces and Oudh (page 224) that Bijli Khān erected a cenotaph of Kabīra Dāsa at Khirnipur, in the Basti district, in 1450 A. D. It may therefore be safely concluded that Kabīra Dāsa must have died sometime between 1440 and 1454 A. D. The manuscript copy of this book was made in Samvat 1633 (1576 A. D.), but as the manuscript under notice is written on foolscap paper and is decidedly of a much later date, the date must be of the original copy from which the present book was copied out.

In another book Dharma Dāsa says that his Guru died in Samvat 1569 (1512 A. D.). But in view of the facts mentioned above, this date cannot be said to be correct. I quote below the verses

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containing the date so as to enable scholars to decide the two contradictory statements of Dharma Dāsa made in two of his books :—

सत गुरौउ वचन—

धरम दास तुम बड़े विग्यानी ।
आदि चंत भगंत तुम जानी ॥
सुमंत पंद्रा सो उनहत्तरा हाई ।
सतगुर चले उठ हंसा ज्याई ॥
जब लग आं बंस गुरवाई ।
तब लग हम जग घरे न पाई ॥

N. P. SABHA, BENARES: }

6th April 1907.

SYAM SUNDAR DAS,
*Superintendent, Search of
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Statement about the Hindi manuscripts noticed during the year 1906.

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A. D.	Remarks.
1	Aksara Ananya	Anubhava Tāranga...	...	...	Was born about 1653 A. D. He sometimes wrote under the name of Ananya only. The books ascribed to Ananya Dāsa in the report for 1905 appear to be really of this author.
		Gyāna Bodha ... Prema Dipikā ...	... ...	1874 1811	Written for Rājā Prithvī Sinha of Dattā(F. 1700).
		Rāja Yoga ...	...	...
		Śrī Sarasa Manjāvalī	...	...
2	Ananya Pradhāna.	Gyāna Pachāsā ...	...	...	Uncle of the present Mahārāja of Bijāwar.
3	Aniruddha Dāsa.	Padama Pachchīsī ...	...	...
4	Bājū Rāya ...	Śrīmadbhāgavata Dāśama ... Skandhakī Sankṣepa Kathā ...	... ...	... 1786	Flourished at Bijāwar.
5	Bakhaṭāvāra Khān.	Dhanuka Samaiyā ...	1865	1868	
6	Bakhaṭesa ...	Rasarāja Tikā Sanyuṭa	1765	1826	Annotations on the Rasarāja of Maṭī Rāma (1650).
7	Balabhadra ...		[1580]	...	Brother of Keśava Dāsa (See No. 111 of 1900).

Statement about the Hindi manuscripts noticed during the year 1906—
(continued).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A. D.	Remarks.
8	Baladeva Dāsa Māthura.	Balabhadra Nakha Sikha Satika ...	[1853]?	1868	
9	Bālakriṣṇa ...	Karīmā Hīndī ... Gvāla Paheli ...	... ...	1901 1757	He does not appear to be that Bālakriṣṇa, who was the son of Balabhadra, and nephew of Keśava Dāsa Son of Khagheśa.
10	Benī Kavi ...	Śālihoṭra ...	...	1866	
11	Bhagavāna Dāsa Niranjanī.	Amrita Dhārā ...	1665	1847	
12	Bhairon ...	Batuka Pachāsā ...	...	1899	Mahārāja of Bijāwara. Ascended 1860. Deposed 1901.
13	Bhānu Praṭāpa	Singāra Pachāsā ... Vigyāna Śaṭaka ...	... ...	1893 1893	
14	Bhīṣama Dāsa	Rāma Ratna Dohāvaeī	1847	1848	
15	Bhoja Rāja ...	Upahana Vinada ... Bhāsā Lilāvati ...	1827 ...	1847 ...	Patron, Rājā Vikramājīta of Tikamgarh (1776—1834). Son of Prajāpati.
16	Bholā Nātha ...	Bāraha Māsī ...	...	1867	
17	Bhūre ...	Dāna Vilāsa ...	1683	1771	Of Bijāwara.
18	Bichitra ...	Bhagavata Rasika jikī Praśansā. ...	[1613]?	...	
19	Bihārī Val labhn.				

Statement about the Hindi manuscripts noticed during the year 1906—
(continued).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A. D.	Remarks.
20	Charana Dāsa	Amara Loka Akhanda Dhāma ... Bhakti Padāratha. Charana Dāsa Kṛiṭa Śabda ... Dāna Lilā ... Mana Virakṭa Karana Gutakā ... Rāma Mālā ...	[B. 1703, D. 1781.] ... ... ... ... ... ...	... ... ... ... 1849	Several of his other works have been noticed in previous years.
21	Chatur b h u j a Dāsa.	Dvādaśa Yaśa ...	[1560]	1842	Of Braja.
22	Chatura Dāsa	Śrīmadbhāgavata Ekā- dasa Skandha Bhāṣā	1635 [1650]	1867	Disciple of Santa Dāsa.
23	Chinṭamani ...	Pingala ...		1852	A celebrated author.
24	Dasānanda ...	Haradaula jā kau Khyāla ...	1881	1896	Disciple of Gan- gādhara.
25	Dauvā Darā- yāva.				
26	Dayā Dāsa ...	Janaka Pachāsā ... Vinaya Mālā ...	—41? ...	1868 1899	
27	Dayā Kṛiṣṇa ...	Padāvali ... Phutakara Kavita ...	... ...	... ...
28	Dayā Rāma (?)	Sāmudrika ...	...	1833	
29	Debī Sinha ...	Arbuda Vilāsa ... Debī Sinha Vilāsa ...	... ...	1857 ...	
30	Dharma Dāsa...		[1500]		Disciple of Kabira Dāsa.

Statement about the Hindi manuscripts noticed during the year 1906—
(continued).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A. D.	Remarks.
		Kabira ke Dvādaśa Panṭha ... Nirbhaya Gyāna ...	... ...	... 1576?	1576 is not the date of this manuscript. It seems to be that of the original one from which this copy was made.
31	Dhyāna Dāsa...	Kabira Bānī ...	...	...
	...	Dāna Līlā ...	...	...
32	Dhiraja Sinha	Māna Līlā ...	...	1856	
33	Duja Chhaṭā ...	Gaṇiṭa Chandrikā ...	...	1842	Son of Gangā Rāma Patron, Rājā Māna of Chanderī (Asc. 1733, D. 1746).
34	Duja Kiśora ...	Svapna Parikṣā ...	...	1792	
35	Durgā Prasāda	Poṭhi Terāmāsī ...	...	1896	
36	Dvijana Dāsa...	Gajendra Mokṣa ...	1871	1871	
37	Farāsīsī Vaidya.	Rāgamālā ...	...	...
38	Gangā ...	Ijjula Purāṇa ...	...	1878	
39	Gangā Prasāda Udainiyān.	Viṣṇupada ...	...	...	Patron, Rājā Viṣṇu Sinha of Samṭhar.
40	Ghaṇaśyāma Dāsa.	Rāmānugraha Granṭha	1817	1861	
41	Gopāla Dāsa Vallabha Sarana.	Vasudeva Mochanī Līlā ...	[1890]	1896	Patron, Rājā Bhānupratāpa of Bijāwar.

Statement about the Hindi manuscripts noticed during the year 1906—
(continued).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A. D.	Remarks.
		Sangīta Sāgara ...	...	...
42	Gore Lāla Prohiṭa.	...	[1650]		Alias Lāla, the author of Chhaṭraprakāśa.
43	Gulāma Nabī...	Baravai Gore Lāla kā	...	...	Alias Rasalina, son of Saiyad Bākar.
44	Gumāna ...	Rasa Prabodha ...	1741	1840	Son of Gopāla-maṇi Tripāthī of Maheba.
45	Hāji ..	Śrī Kriṣṇa Chandrikā	1781	1865	
46	Hansarāja ...	Premanāmā ...	...	1860	
47	Haṭṭumaṭa Dāsa	Śrī Kriṣṇa jū kī Pāṭi	1722	1809	Son of Lakṣmī Prasāda.
48	Hara Dāsa or Hirā Dāsa.	Gīta Mālā ...	...	1868	Probably the same as Hari Dāsa of Pannā (B. 1844).
		Śrī Rādhākriṣṇa jī kau Charitra ...	...	...
		Līlā Mahimā Samaya	...	1897	
49	Hara Deva ...	Barasaita kau ...	[1800]		Probably the same who attended the court of Raghunāth Rāo of Nāgpur.
		Nāyikā Lakṣaṇa	...	...	Patron, Rājā Barajora Sinha.
50	Harisaṇkara Duja.	Śrī Gaṇeśa jū kī kathā chāra yuga kī ...	1584	1798	

Statement about the Hindi manuscripts noticed during the year 1906—
(continued).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A. D.	Remarks.
51	Hirā Pradhāna	Narmadā Jāgeśvara Vilāsa.	(1877)?	...	
52	Ichchhā Rāma Vaisṇava.	Śrī Govinda Chandrikā ...	1790	1874	
53	Īsavi ...	Bihārī Saṭasaikī Tikā	...	1832	
54	Jīṭa Sinha ...	Vinaya Rasāmriṭa ...	1893	1894	<i>Alias</i> Rasarūpa. He says that he belongs to the family of Chhaṭrasāla.
55	Kabira Dāsa jī	Amara Mūla ... Anurāga Sāgar ... Ugra Gyāna Mūla Siddhānta ... Brahma Nirūpaṇa ... Hansa Mukṭāvali ... Kavīra Parichaya kī Sākhī ... Śabdāvali ... Śabdāvali ...	[D.1512]	1879 1863 1861 1861 1861 1885 1804 —33	
56	Kamala Nayanā.	Gura Prasāda Daṣṭura	1(7)87	1855	
57	Kāśī and Chin-ṭamanī.	Gyāna Sahelā ...	...	...
58	Kāsim <i>alias</i> Mahbūba.	Kāsim aur Mahbūba kī Kundaliyā, Kavīṭa ...	(1700)	...	Of Maū.
59	Kāzim Alī ...				

Statement about the Hindi manuscripts noticed during the year 1906—
(continued).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A. D.	Remarks.
60	Kheṭa Sinha ...	Sinhāsana Baṭṭisī ...	1801	1853	Composed under the patronage of Dr. Gilchrist. Patron, Rājā Parikṣita of Datia (B. 1780. D. 1839).
61	Khūba Chanda	Bāraha Māsī ... Chautisī ... Vaidya Priyā ...	(1821) ? (1821) ? (1823) ?	... ... ...	Was born at Rātha in the Hamirpur District.
62	Kripā Nivāsī...	Teraha Māsī ...	1863	...	
63	Kripā Rāma ...	Sampradāya Nirṇaya aur Prārthanā Śaṭaka	...	...	Son of Tulārāma.
64	Kriṣṇa Kavi...	Bhāṣā Jyotiṣa Sāra ...	1735	1852	
65	Kunja Kunwar or Kunja Dāsa.	Dharma Sāmādhi kathā	1718	1798	Of Orchhā.
66	Lachhamana...	Uṣā Chariṭa ...	1774	1892	Ruler of Bijawara. Father Bhānupratāpa.
67	Lāla Dāsa ...	Dharma Prakāśa ... Bhakṭa Prakāśa ... Nripa Nīti Śaṭaka... Samaya Nīti Śaṭaka...	1848 1845 1843 1844	... ... ... ...
68	Lallū Lāla ...	Avadha Vilāsa ...	1665	1834	
		Prema Sāgara ...	1803	1847	

Statement about the Hindi manuscripts noticed during the year 1906—
(continued).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A. D.	Remarks.
69	Mādhuri Dāsa	Dāna Mādhurī ...	[1630]	...	
70	Mahira Vallabha.	Ś r ī Bhagavadgītā Bhāgā ...	...	...
71	Mākhana ..	Dāna Chautīsī ...	...	1895	
		Ś r ī Gaṇeśa jū ki kathā ...	...	1897	
		Ś r ī Satyanārāyaṇa kathā ...	...	1863	
72	Māna Kavi ...	Haṇumāna Pachīsī ...	[1820]	1903	
		Mahābīra jū kau Si- khanakha ...	1806	1868	
		Rāma Kūta Viṣṭāra ...	...	1884	
73	Manachitra ...	Dāna Līlā ...	[B. 1728.]	...	
74	Māna Sinha ...	Śālīhoṭra ...	...	1866	
75	Mandana Kavi	Jānakī jī kā vivāha...	[B. 1659.]	1835	
76	Maṇḍina Śrīpā- ti.	Janaka Pachīsī ...	...	1837	
77	Maṭi Rāma ...	Lakṣṇā Śringāra ...	[1650]	1822	
78	Megha Rāja ...	Ś r ī Rādhākriṣṇa jū kau jhagarau ...	...	1854	
79	Mohana Dāsa	Sneha Līlā ...	...	1777	
80	Mohana Kavi	Rāmāśvamedha ...	[B. 1658?]	1845	
81	Nanda Dāsa ...	Bh ā ṣ ā D a ś a m a Skandha ...	[1660]	...	
		Joga Līlā ...	...	...

*Statement about the Hindi manuscripts noticed during the year 1906—
(continued).*

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A. D.	Remarks.
82	Nānaka ...	Śyāma Sagāī ...	(B. 1469 D. 1539.)	...	
83	Narahari Dāsa Baksī.	Aṣṭāṅga Yoga ...	...	...
84	Narahari Dāsa	Bārahamāsī ...	[1650]	1885	
		Śrī Narahari Dāsa jī kī Bāṇī ...	...	...
85	Nārāyana ...	Hariśchandra kī kathā ...	1743	...	
86	Nārāyana ...	Hitopadeśa ...	...	...
87	Nārāyana Dāsa	Pingala Mātra ...	...	1862	
88	Narenda Sinha	Bālaka Chikitsā ...	...	1846	
89	Naroṭṭama ...	Vichāra Mālā ...	1669	1860	
90	Navala Sinha	Bhāṣā Saptaśaṭī ...	1860	1860	
91	Pajana Kunvari	Bārāmāsī ...	...	...
92	Pankaja Dāsa or Kamala Dāsa.	Satyanārāyana kathā ...	1897	1900	
93	Parāgi Lāla ...	Rasānūrāga ...	1873	...	Of Charkhārī.
94	Paramānanda Kīśora.	Kansa Chautīsī ...	...	...
95	Prāga Dāsa Brāhmaṇa.	Bhojana Vilāsa ...	1828 [1650]	1855	
96	Prāna Nātha	Bīsa Girohon kī Bāba Kīrtana ... Pragata Bāṇī ...	... ... ...	1740 1740 1740	The great religious reformer of Pannā. He was the protégé of Chhatresāla.

Statement about the Hindi manuscripts noticed during the year 1906—
(continued).

No	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A. D.	Remarks.
97	Pratāpa Kavi				Patron, Rāo Rāma Chanda of Jhānsi.
98	Prema Dāsa ...	Chitra Gupita Prakāśa ...	(1808) [1800]	1862	
		Genda Lilā ...	...	...
		Pancharatna Genda Lilā ...	1788	1877	
99	Purṇa Dāsa ...	Śrī Kṛiṣṇa Lilā ...	...	...	Disciple of Ban- ā Pratāpa.
100	Rādhā Kṛiṣṇa Chaube	Kabīra Dāsa ji kā Bi- jaka Satika ...	1837 [1720]	1881	
		Bihārī Saṭasaī para Padya Tikā ...	...	1793	
101	Rājā Rāma ...	Kṛiṣṇa Chandrikā ...	...	...
		Yma Dvitiyā ki ka- thā ...	1749	1883	
102	Rāma Dāsa ...	Ūṣā Aniruddha ki kathā ...	...	1899	Son of Manoha- ra Dāsa.
103	Rāma Gulāma	Vinaya Nava Pancha- ka ...	[1840]	1900	
104	Rāma jū ...	Bihārī Saṭsaī ..	...	1844	
105	Rāma Kṛiṣṇa alias Māna.	Astaka ... Avatāra Chetāvanī ... Braja Bhān ki kathā ... Dusarā Rukminī Mangala ...	... ... ... ...	... ... ... ...

Statement about the Hindi manuscripts noticed during the year 1906—
(continued).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A.D.	Remarks.
		Nāyikābheda ke dohe ...	...	1869	
		Rāsa Panchādhyāyī... ..	...	...
		Rukmiṇī Mangala ... ..	...	...
		Sphuta Kavita ... ..	...	...
		Sphuta Pada ... ..	...	...
		Śrī Kṛiṣṇa Vilāsa	1760	...	He wrote this book under the patronage of Mahārāja Hindūpaṭi of Pannā (1756—1776).
		Vinaya Pachchisī ... ..	...	...
106	Rāma Lāla Svāmī.	Amara Kantaka Charitra	1886	1889	Guru of Rājā Bhānupratāpa of Bijāwar. This appears to be his last book.
		Bhavānī jī kī Stūti ... ..	...	1883	
		Mahābīra jū kau Tisā ... ..	...	...
		Rāma Sāgara or Rāma Vilāsa.	1866	...	
		Śrī Brahma Sāgara Grantha.	1867	1868	
		Śrī Kṛiṣṇa Prakāśa	1867	1868	
107	Rāma Nātha Pradhāna.	Rama Kalevā Rahasya	1845	1851	
108	Rāma Prasāda.	Chautisa Akṣari	1853	1854	
		Śrī Bhakṭa Rāsa Chautisī	1853	1861	
109	Basika Dāsa ...	[1650]			Disciple of Narahari Dāsa.
		Śrī Svāmī Rasika Dāsa jū kī bānī ... ..	...	...
110	Rasika Govinda	Aṣṭa Deśa Bhāgā ... ..	...	...

Statement about the Hindi manuscripts noticed during the year 1906—
(continued).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A.D.	Remarks.
111	Rūpa Śāha ...	Govindananda Ghana Jugala Rasa Mādhurī Kaliyuga Rāso ... Pingala Grantha ... Samaya Prabandha ... Śrī Rāmāyana Sūchanikā.	1801	1808 ... 1808	Patron, Rāja Hindūpati of Pannā. This appears to be an abridged edition of the Pingala.
		Rūpa Vilāsa ...	...	1868	
112	Sabala Sinha Chauhāna.	Rūpa Vilāsa Pingala Bhīṣma Parba Bhāṣā Karna Parba Bhāṣa...	1756 1655 1677	1884 1880 1882	
113	Sahadeva ...	Gaja Prakāśa ...	...	1900	
114	Sāhijū Pandita	Bundela Vansāvalī...	...	1831	
115	Saida Pahāra	Rasa Sāra ...	...	1825	
116	Sambhū Nāṭha Mīśra.	Alankāra Dipikā ...	[1750] ...	1901	
117	Śambhū Nāṭha Tripāthī.	Jāṭaka Chandrikā ...	[1750] ...	...
118	Sammana ...	Sammana ke Dohe ...	[1800?] ...	...
119	Sarasa Dāsa ...	Śrī Sarasa Dāsa jī kī bānī ...	[1600] ...	...
120	Sevaka jū ...	Śrī Sevaka ju kī bānī	[1580] ...	1841	
121	Śringāra Chanda Kavi.	Baladeva Rāsamālā ...	...	...

Statement about the Hindi manuscripts noticed during the year 1906—
(continued).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Date of Manuscripts, A. D.	Remarks.
122	Subha Karana	...	[1750]		See No. 31 of 1904.
		Anavara Chandrikā...	...	...
123	Sudāmā	...			
		Sudāmā ji kī Bārāhakhari ...	...	1860	
124	Sudarsana	...			Son of Girdhara. Patron, Sujāna Sinha of Orchhā (1653-1672.)
		Bhīṣana priyā Chikistā Darpaṇa ...	1672	...	
125	Śukadeva Miśra	...	[1700]		
		Pingala...	...	1883	
126	Sundara Dāsa	...			Disciple of Dādū.
		Gyāna Samudra ...	1653	1863	
		Sundara Dāsa ke Savaiyā ...	1620	1870	
		Sundara Vilāsa ...	...	1870	
127	Sūra Dāsa	...	[1550]		
		Daśama Skandha Tikā ...	...	...
		Sūra Sāgara ...	...	1816	
		Sūra Sāgara ...	...	1735	
		Nāga Lilā ...	...	1832	
128	Teja Sinha	...			
		Daftara Rasa ...	1805	1841	
129	Thakura Dāsa	...			Alias Pūrṇa.
		Bhakṭa Kavitaṭali ...	1893	1893	
		Rukmiṇī Mangala ...	...	1873	
		Rukmiṇī Mangala ...	...	1780	
		Kṛiṣṇa Chandrikā ...	1880	1894	
		Śrī Jānakī Svayambara ...	1891	1891	
130	Tulasī Dāsa	...			
		Bhagavadgītā Bhāṣā ...	...	1812	
131	Tulasī Dāsa	...			
		Chhappai Rāmāyaṇa Vijaya Rāma Dohā valī ...	...	1871	
		...	1578	...	

Statement about the Hindi manuscripts noticed during the year 1906—
(continued).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A. D.	Remarks.
132	Vira Kavi ...	Prema Dipikā ...	[1834]	...	
		Prema Dipikā Ta-ranga ...	1883	...	
133	Venkateśa jū	Ātmā Prabodha ...	...	1894	
134	Viṣṇu Dāsa ..	Ekādaśī Māhātmya ...	...	...
135	(Rājā) Viśva-nātha Sinha	Dhruvāṣṭaka ..	[1 13—1834]	...	
		Yuvāṣṭaka ..	...	...
136	Vyāsa Svāmī	Śrī Vyāsa jī kī Bāṇī	[1555]	...	
		Śrī Vyāsa jī ke Rasa-ke pada ...	...	1858(?)	
	U n k n o w n Authors.	Adbhuta Vilāsa ...	...	1853	
		Advaita Prakāśa ...	...	1888	
		Ananta Deva kī kathā ...	...	1867	
		Angada Prabodha ...	...	1896	
		Arjī Sataguru ...	...	...
		Bhagavadgītā Bhāṣā-tikā ...	...	...	Prose.
		Bhagavadgītā Bhāṣā-tikā ...	...	1842	
		Bhakta Bhaya Bhan-jana Kalyāna Kal-padruma Sṭotra ...	...	...
		Bisai kathā ...	...	...
		Chandra Hansa Līlā-vaṭī ...	...	1835	
		Chitrakūta Māhātmya ...	...	1851	
		Daṣṭūra Mālikā ..	...	1883	Translation Līlāvaṭī.
		Dohāsāra ...	...	1835	A collection.
		Gīta Govinda kē Tikā Samūla. ...	...	1630	
		Kalpāvalī ...	...	1863	

Statement about the Hindi manuscripts noticed during the year 1906—
(concluded).

No.	Names of Authors.	Names of works.	Dates of composition, A. D.	Dates of Manuscripts, A. D.	Remarks.
		Kārtika Mahātmya ...	...	1850	
		Kāyasthon ki Utpatti ...	...	1859	
		Mahārāja Pārichhata-jū ka kataka ...	...	...
		Mana Māla Sanjivani Tikā ...	1770	1845	
		Māno Gūjarī ...	...	...
		Nāma Tarka Śāstra... ..	...	1828	
		Nema Chandrikā ...	1704	1754	
		Pancha Mudrā ...	...	1828	
		Pārasī Prakāśa ...	...	1859	
		Rādhā Sudhānidhi Tikā ...	...	1769	
		Rambhā Śuka Samvāda ...	1841	1902	
		Saba Dhātu banāne ki kriyā ...	...	1854	
		Śailodaka Kalpa ...	...	1845	
		Sangraha ...	...	...	A collection.
		Śringāra Chetāvani... ..	...	...
		Śrī Rāma Chandra ji ke jalavihāra samāya ke pada ...	...	...	A collection.
		Śrī Rāma Chandra ke Byāha samāya ke pada ...	...	...	A collection.
		Svarodaya Tikā ...	...	1738	
		Tikā Mahimna Sṭotra Samūla ...	...	...
		Utsava Mālikā ...	...	...	A collection.
		Vaidyaka ...	...	...
		Vaśiṣṭasāra ...	...	...
		Vira Viradāvali ...	...	1882	Praises of several persons like Akbar, &c.
		Vira Viradāvali ...	...	...	Genealogy from Bundela to Padama Sinha.
		Virāta Parba Mahābhārata ...	...	1860	